CERTIFICATE OF LAND

File no. 0041

Date: 20 08 2025

Certified that the land measuring 8100 sq. meters is owned by the MR. MAHARAJ SINGH KUSHWAH S/O LATE MR. LAXMAN SINGH KUSHWAH by way of GIFT DEED executed by LATE MR. LAXMAN SINGH KUSHWAH dated 27/09/2011 with serial no. 287/B121/2011-12

It is further certified that owner of the land has leased the said land to GOKUL NARAYAN SAMAJ KALYAN SAMITI, H. NO. 270, ASHOK NAGAR, WARD NO.-13, TEHSIL RAISEN, DIST.- RAISEN, MP dated 13/06/2017 with serial no. MP299912017A1316171 fully described in the schedule mentioned hereinafter with the following details for a period of 30 Years from 13/06/2017 to 14/05/2047.

SI	Particulars	Details
1	Plot no. (s)/ Survey no. (s)/ Khasra no. (s)/ Khata no. (s)/ Khatuni no. (s)	Khasra no. 46/1/3 and 46/2/1
2	Name of street/village, Sub Division, District and State	GRAM KHARGAWALI, PATWARI HALKA NO. 20, RA.NI.M RAISEN, VIKASKHAND- SANCHI, TEHSIL AND DIST- RAISEN, MP
3	LEASE DEED IN THE NAME OF	GOKUL NARAYAN SAMAJ KALYAN SAMITI, H. NO. 270, ASHOK NAGAR, WARD NO13, TEHSIL RAISEN, DIST RAISEN, MP dated 13/06/2017 with serial no. MP299912017A1316171 for a period of 30 Years from 13/06/2017 to 14/05/2047
4	EXECUTED BY	MR. MAHARAJ SINGH KUSHWAH S/O LATE MR. LAXMAN SINGH KUSHWAH

it is certified that the said entire land comprise of single contiguous plot of land. It is further certified that SANSKAR PUBLIC SCHOOL, SAGAR ROAD, NEAR TOLL BOOTH, RAISEN, DIST.-RAISEN MP run by name of GOKUL NARAYAN SAMAJ KALYAN SAMITI, H. NO. 270, ASHOK NAGAR, WARD NO.-13, TEHSIL RAISEN, DIST.- RAISEN, MP is located on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of Single land measuring 8100 sq. meters Situated in Khasra no. 46/1/3 and 46/2/1 at GRAM KHARGAWALI, PATWARI HALKA NO. 20, RA.NI.M.- RAISEN, VIKASKHAND- SANCHI, TEHSIL AND DIST- RAISEN, MP and bounded as follows:

North : Land of the owner

East : Land of the owner

West : Land of the owner

South : Sagar Raisen Road

(DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB-REGISTRAR/ EQUIVALENTLAND AUTHORITY)

(Stamp and signature of the land authority)
(Name of Officer)

(Name of District)